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CONFIRMATION NO. 9421

|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/578,489                                                                                                                                                                                                                                                                                                                                            | <b>FILING or 371(c) DATE</b><br>05/05/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>370                                      | <b>GROUP ART UNIT</b><br>4134      | <b>ATTORNEY DOCKET NO.</b><br>4208-30                                                                                                                                                                                                                                     |                           |                                |
| <b>APPLICANTS</b><br>Csaba Antal, Kiskunlachaza, HUNGARY;<br>Niilo Musikka, Bromma, SWEDEN;<br>Attila Bader, Fot, HUNGARY;<br>Lars Westberg, Enkoping, SWEDEN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/SE03/01838 11/28/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/07/2006 |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /MARCOS BATISTA/<br>Acknowledged Examiner's Signature                                                                                                      |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>HUNGARY | <b>SHEETS DRAWINGS</b><br>10                                                                                                                                                                                                                                              | <b>TOTAL CLAIMS</b><br>36 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>NIXON & VANDERHYE, PC<br>901 NORTH GLEBE ROAD, 11TH FLOOR<br>ARLINGTON, VA 22203<br>UNITED STATES                                                                                                                                                                                                                                                           |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Method and an arrangement for transport layer control signalling in utran supporting both atm and ip transport technologies                                                                                                                                                                                                                                   |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1700                                                                                                                                                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |